Kacou 33 (Kc.33) : Revelation on the book of Esther

Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 33:REVELATION ON THE BOOK OF ESTHER

(Preached on Sunday January 18, 2004 in Locodjro, Abidjan - Ivory Coast)

1 In the same way that, in all the countries, people rise to say that they are the fulfilment of Revelation 11:3 while they are not Jews, it is in this way that you will find in each nation, some people claiming themselves to be Matthew 25:6 but Jesus Christ said, the Words I say, They it is which bear witness of Me. There will be hundreds of messengers of Matthew 25: 6 but the true one will distinguish himself from them! ...
2 The miracles and healings, we all perform them, but does their life, including their past, bear witness of that of a messenger? Have they received an authentic call? Have they been mandated and commissioned by God? Did they not drink, smoke or sleep with women before their ministry or their marriage? Does the entire Bible confirm their ministry? What does their Message say? You see?
3 And it is this way that many with diabolical anointings claim to be the midnight Cry. But I have not yet found one among them who has a call, a commission and a Message, announcing what we do not know. They are all serpents and they will never go beyond the limits of their own country. As they are false prophets, it is only in their homeland that they are recognized as being prophets. And empty people, corrupt in the flesh and in the spirit, people who have sacrificed their souls on the altar of ignorance, of worldliness and hell follow them.
4 However, there must also be some Matthew 25:6 to say that we are at midnight and that the true one may be distinguished. Then, this must spread to the whole world despite the battles for a Message from God has never been approved by men.
5 But we see in 1 Kings 17 that the Branhamists have believed in William Branham because of the miracles. After the Baptist and Pentecostal crows, we find the Branhamists, this prostitute widow and in verse 24, when this widow saw the miracles, she said, Now by that I see that you are a man of God and the Word of God in your mouth is the whole truth.
6 But in 2 Kings 4, this Shunammite had the revelation of who Elisha was and she received him before the miracle. And we find this Shunammite in the vision of April 24, 1993: We have not seen the Angel and the Lamb and we have not heard the Words the Lamb pronounced, but we entirely believe It ... And yet I have seen some Branhamist pastors say, "We are waiting for the confirmation to believe." It is Matthew 12:38.
7 They are the great-grandsons of the Pharisees. And I told you that the earth being in the hand of Satan, it is difficult, if not impossible, for some sons of God to lead assemblies in the absence of a prophet messenger or for an assembly to be in the will of God seven years after the death of a prophet messenger.
8 Well. Let's see the book of Ruth before the one of Esther. All the books of the Bible contain symbols like the book of Ruth: Naomi is the Church at the time of the Apostles. When God turned away from Israel and there was a famine of the Word there, she went towards the nations. There, her husband, who is a type of the Apostles, died. The seven messengers who are her sons maintained the faith of that widow out of whom will come, in the end, a wise virgin, Ruth and a foolish virgin, Orpah ...
9 Let's take the book of Esther now... In the 7th age of the Church of the nations, after the work of the seven heavenly angels who are the seven princes. You see? There are seven princes who see the face of the King in Heaven (Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan).
10 And there are seven chamberlains on the earth who are terrestrial messengers of the seven ages of the Church (Paul, Irenaeus, Martin, Columban, Martin Luther, John Wesley and

William Branham). The chamberlains are beside women, you see? So, the 7th angel who is the Spirit of Elijah, who is Memucan, enters the scene to promulgate an edict which is the midnight Cry.

11 There are seven princes in Heaven who see the face of the King, that is to say God, and seven chamberlains on the earth with the Queen, the Bride of Christ. But after that, after the work of the seventh chamberlain on the earth, the rapture did not take place.

12 And then, an 8th chamberlain who is Hegai will enter the scene on the earth. He will emit a Cry, an edict. Like in Matthew 25:6, the edict calls all the virgins of all the provinces of the earth. And the wise stick to what the chamberlain says. Brethren, no matter the right revelations and the true mysteries that someone is going to preach outside what has pleased God to give through Hegai, never receive it. The Bible says it because there will be some. Brethren, you will not say you were not warned.

13 The edict of Memucan who is the 7th heavenly angel is therefore the Cry of Matthew 25:6 calling the virgins out, under the lead of Hegai, an eighth chamberlain on earth. It is Thus saith the Lord. Verse 9 says that Vashti also shows off her wealth, saying: "We have the Message, we have Ewald Frank, we have Branham's children... we do not need a midnight Cry! Branham has revealed everything; we have the brochures". Those are the Hamans at the feast of Vashti. The assurance and the error of Vashti, it was Haman at her feast.

14 But Memucan [7 letters], the 7th heavenly angel who is the Spirit of Elijah, continues and the wise virgins of Matthew 25:6 will only accept... Esther 2:15. But!... a little Hegai [5 letters like Kacou: the grace] was there for the circumstance. The edict was not planned, Esther was not planned, Hegai was not planned but it is grace that did that. Hegai, an eighth but not in the number of the seven heavenly angels, not in the number of the seven chamberlains on the earth, the same way David, an eighth, was not in the number of the seven. O boneheaded Branhamists. Why do you not understand that?

15 Notice that for the purification, Esther is surrounded by seven virgin maidens of the royal house, like Hegai was surrounded by the seven chamberlains. Those are the seven virgins of the seven ages and the seven chamberlains are the seven terrestrial messengers of the seven Church ages.

16 Let's see the purification of Esther which is a type of Daniel 12:10. This purification should last twelve months with oil of myrrh, spices and perfumes. And the meaning of these components expresses the depth of this purification. Myrrh and spices. The magi offered myrrh at the birth of the Lord Jesus for the purification of the Church.